

Indiana Department of Environmental Management Office of Water Quality Wetlands Section

Publication Date: April 11, 2016

Closing Date:

May 2, 2016

PUBLIC NOTICE

IDEM ID Number: 2016-102-32-SGK-A

Corps of Engineers ID Number: Unknown

To all interested parties:

This letter shall serve as a formal notice of the receipt of an application for Section 401 Water Quality Certification by the Indiana Department of Environmental Management (IDEM). The purpose of the notice is to inform the public of active applications submitted for water quality certification under Section 401 of the Clean Water Act (33 U.S.C. § 1341) and to solicit comments and information on any impacts to water quality related to the proposed project. IDEM will evaluate whether the project complies with Indiana's water quality standards as set forth at 327 IAC 2.

1. Applicant:

Keith Asbury

3145 North 800 East

Brownsburg, Indiana 46112

2. Agent:

Moench Engineering P.C.

3995 Clarks Creek Road, Ste. 100

Plainfield, Indiana 46168

3. Project location:

Section 11, Township 16 North, Range 1 East, Brownsburg U.S.G.S. Quad, Hendricks County

The Site is located at 509 North Green Street in Brownsburg

4. Affected waterbody:

Pierle Ditch

5. Project Description:

The applicant is applying for Section 401 WQC to authorize the placement of 89 linear feet of 36" reinforced concrete pipe into Pierle Ditch. Additionally, the applicant proposes to backfill 15 cubic yards of earthen material topped with a paved asphalt surface above the placed culvert. The purpose of the proposed filling activity is to construct a parking lot that will be associated with a pet grooming business located on the Site. For additional information, please visit the webpage at http://www.in.gov/idem/6399.htm

Comment period:

Any person or entity who wishes to submit comments or information relevant to the aforementioned project may do so by the closing date noted above. Only comments or information related to water quality or potential impacts of the project on water quality can be considered by IDEM in the water quality certification review process.

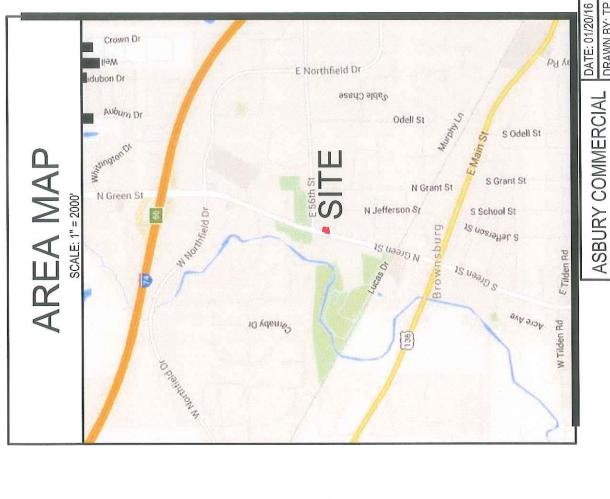
Public Hearing:

Any person may submit a written request that a public hearing be held to consider issues related to water quality in connection with the project detailed in this notice. The request for a hearing should be submitted within the comment period to be considered timely. The request should also state the reason for the public hearing as specifically as possible to assist IDEM in determining whether a public hearing is warranted.

Questions?

Additional information may be obtained from Matthew Smedley, Project Manager, by phone at 317-234-5647 or by e-mail at msmedley@idem.in.gov. Please address all correspondence to the project manager and reference the IDEM project identification number listed on this notice. Indicate if you wish to receive a copy of IDEM's final decision. Written comments and inquiries may be forwarded to -

Indiana Department of Environmental Management 100 North Senate Avenue MC65-42 WQS IGCN 1255 Indianapolis, Indiana 46204-2251 FAX: 317/232-8406



LOCATION: 509 N. GREEN ST., BROWNSBURG COUNTY: HENDRICKS

DRAWN BY: TP JOB #: 15203

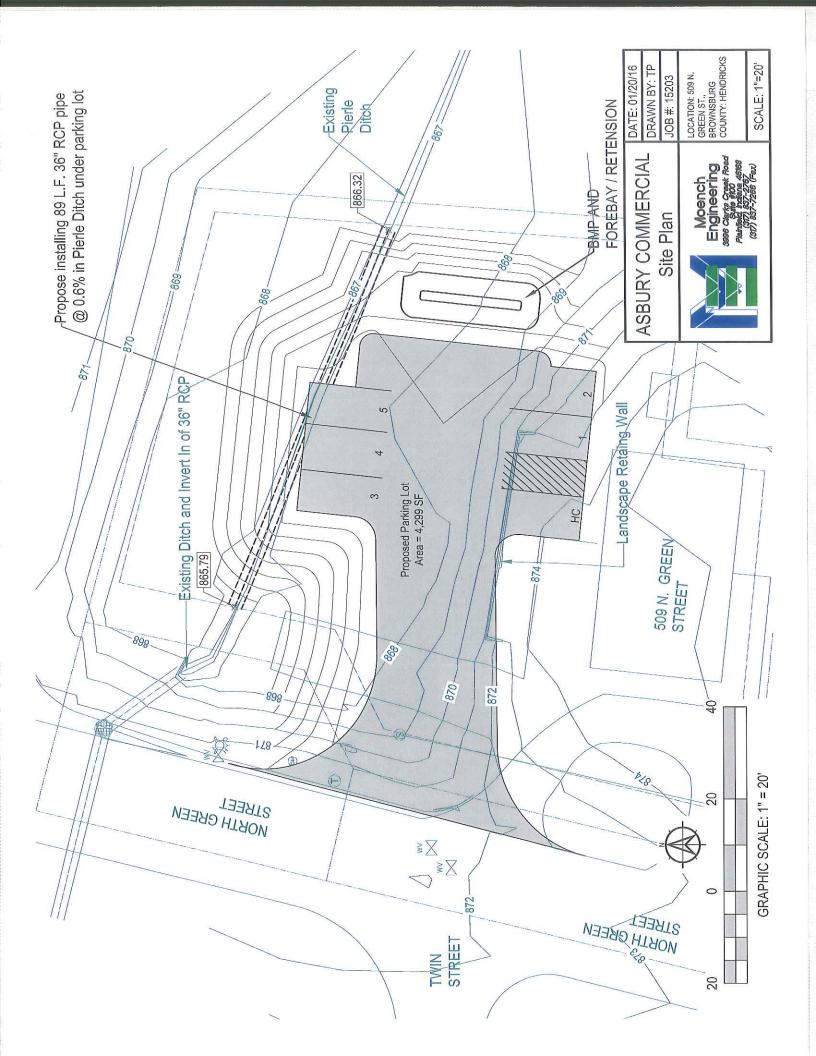
Location Map

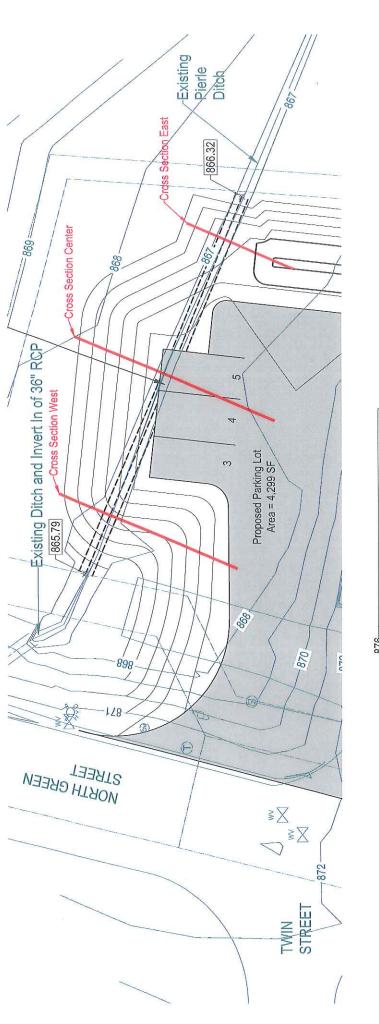


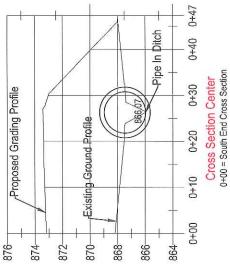
- Nearest Wetland PF01A



ASBURY COMMERCIAL
Wetlands and Aerial
Moench
Engineering
Sees Clark Green ST.
Engineering
Sees Clark Green ST.
Financial Factor Green ST.
Financial Factor Green ST.
Financial Factor Green ST.
SCALE: 1"=300'
SCALE: 1"=300'







PipelIn Ditch 0+40 0+50

0+30

0+20

0+10

00+0

998

868

Cross Section West 0+00 = South End Cross Section

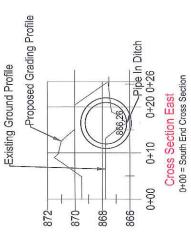
Proposed Grading Profile

872

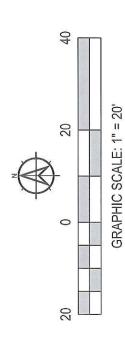
870

874

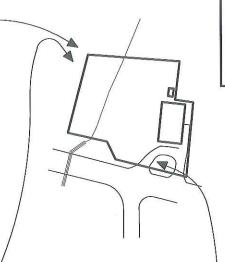
Existing Ground Profile



ASBURY COMMERCIAL Site Plan Moench Engineering Sees Carrie 2000 Hours Plantage House Asses (ST) 887-2266 (Fau)	DATE: 01/20/16 DRAWN BY: TP	JOB #: 15203	LOCATION: 509 N. GREEN ST., BROWNSBURG COUNTY: HENDRICK	SCALE: 1"=20"
	ASBURY COMMERCIAL	Site Plan	Moench Engineering 3996 Carte Coak Road Planfied Active 45108	(3t7) 837-7256 (Fex)









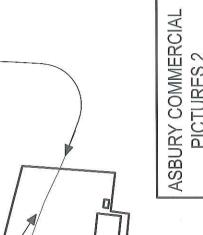




SCALE: 1"=20'





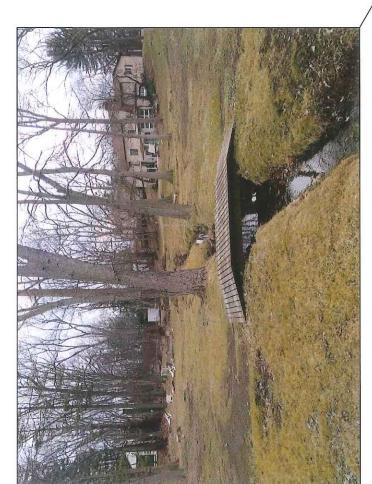




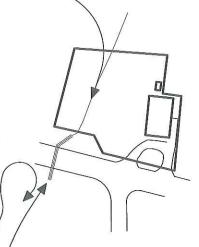




SCALE: 1"=20'















SCALE: 1"=20'

